STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3378

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3378 APPLICATION/CLAIM NO.: CERT. NO.: CHANGES: a10725 Terminated NAME: Bruce & Laura Satra ADDR: 2277 South 1500 West Vernal IIT 84078 INTEREST: 100%% ______ ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: LAND OWNED BY APPLICANT?

FILED: | PRIORITY: / /1872 | PUB BEGAN:

ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | PUB ENDED: |NEWSPAPER: |PUB ENDED: |NEWSPAPER: |SE ACTION: []|ActionDate: |CERT/WUC: 09/30/1968|LAP, ETC: | PROOF DUE: EXTENSION: |LAPS LETTER:]|ELEC/PROOF: |ELEC/PROOF:[RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [] PD BOOK: [45-7]|MAP: [139c]|PUB DATE: 09/17/2002 Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: FLOW: 1.0 cfs SOURCE: Unnamed Tributary to Central Canal COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1000 ft E 460 ft from SW cor, Sec 34, T 4S, R 21E, SLBM Diverting Works: Source: Stream Alt Required?: No ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 222269. 45-3378 (ADEC) PERIOD OF USE: 04/01 TO 10/31 IRRIGATION: Beneficial Use Amt: 9.1 acres of the Group Total of 21.2 Sec 34 T 4S R 21E SLBM *___ 21.2000 GROUP ACREAGE TOTAL: 21.2000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District

Ashley Valley Reservoir Company Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 222270.

45-3378 (ADEC)

STOCKWATER: 70.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS************************************	
	Administrative change on source of supply from Tributary to Central Canal to conform to source naming convention in proposed determination. *MAP NUMBER: 34,48,21E,SL

WRNUM 45-3378 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2